



LEGAL DESCRIPTION

PARCEL NO. 1  
LOT 1, DOBSON RANCH UNIT EIGHT REPLAT, A SUBDIVISION RECORDED IN BOOK 274 OF MAPS PAGE 36, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2  
A RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AND MOTOR VEHICLE PARKING, APPURTENANT TO PARCEL NO.1 AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 12940, PAGE 911 AND AMENDED IN DOCKET 15103, PAGE 379, AND SECOND AMENDMENT IN RECORDING NO. 84-408728, OVER THE FOLLOWING;

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVERBAS AND MERIDIAN, MARICOPA COUNTY, ARIZONA:

THENCE SOUTH 00 DEGREES 31 MINUTES 18 SECONDS EAST ALONG THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 32 A DISTANCE OF 55.00 FEET TO THE NORTHWEST CORNER OF TRACT "A" OF DOBSON RANCH UNIT EIGHT, AS RECORDED IN BOOK 184 OF MAPS, PAGE 50, MARICOPA COUNTY RECORDERS OFFICE WHICH POINT IS THE TRUE POINT OF BEGINNING:

THENCE NORTH 88 DEGREES 54 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT "A" A DISTANCE OF 92.00 FEET;

THENCE SOUTH 01 DEGREES 05 MINUTES 48 SECONDS EAST, A DISTANCE OF 13.28 FEET;

THENCE NORTH 88 DEGREES 54 MINUTES 12 SECONDS EAST ALONG THE RIGHT OF WAY OF SOUTHERN AVENUE, A DISTANCE OF 511.27 FEET;

THENCE SOUTH 48 DEGREES 32 MINUTES 12 SECONDS EAST A DISTANCE OF 20.28 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 28 SECONDS EAST ALONG THE RIGHT OF WAY OF LONGMORE, A DISTANCE OF 84.72 FEET;

THENCE SOUTH 08 DEGREES 12 MINUTES 03 SECOMDS WEST A DISTANCE OF 33.47 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 28 SECONDS EAST A DISTANCE OF 180.74 FEET;

THENCE NORTH 89 DEGREES 36 MINUTES 32 SECONDS EAST A DISTANCE OF 5.00 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 28 SECONDS EAST A DISTANCE OF 212.43 FEET;

THENCE SOUTH 04 DEGREES 39 MINUTES 35 SECONDS WEST A DISTANCE OF 56.79 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 28 SECONDS EAST A DISTANCE OF 201.19 FEET;

THENCE SOUTH 89 DEGREES 28 MINUTES 42 SECONDS WEST LEAVING THE RIGHT OF WAY LINE OF SOUTH LONGMORE, A DISTANCE OF 216.58 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 28 SECONDS EAST A DISTANCE OF 53.11 FEET;

THENCE SOUTH 88 DEGREES 53 MINUTES 35 SECONDS WEST A DISTANCE OF 395.01 FEET TO THE WEST LINE OF SAID TRACT "A" OF DOBSON RANCH UNIT EIGHT;

THENCE NORTH 00 DEGREES 31 MINUTES 18 SECONDS WEST ALONG THE WEST LINE OF TRACT "A" A DISTANCE OF 846.87 FEET TO THE TRUE POINT OF BEGINNING.

Surveyor's Certificate

TO: SEE NOTE BELOW

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1986, AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY, AS DEFINED THEREIN. I FURTHER CERTIFY THAT THIS SURVEY CORRECTLY SHOWS THE PREMISES DESCRIBED HEREIN, THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS LOCATED THEREON, ALL APPLICABLE SETBACK LINES AND EASEMENTS, RIGHT-OF-WAY AND OTHER ENCROACHMENTS ONTO OR FROM THE PREMISES THAT ARE KNOWN TO THE UNDERSIGNED, THAT ARE VISIBLE ON THE PREMISES OR THAT ARE OF RECORD.



DAVID M. GRAHAM  
ARIZONA P.L.S. 19824

CERTIFIED TO:  
STATE BOARD DIRECTOR OF COMMUNITY COLLEGES FOR ARIZONA  
MARICOPA COMMUNITY COLLEGE DISTRICT  
MESA COMMUNITY COLLEGE  
CHICAGO TITLE INSURANCE COMPANY

NOTE  
PARCEL 2 IS NOT CONTIGUOUS TO LOT 1 AND LIES 680 FEET NORTH OF LOT 1.

LEGEND

- TREE
- SEWER MAN HOLE
- TELEPHONE JUNCTION BOX
- TRANSFORMER

DIN# 57775

	ALTA SURVEY LOT 1 DOBSON RANCH UNIT 8 REPLAT
	SCALE 1" = 30"
09/19/95	DRAWING NO. SHEET 1 OF 1